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## BIB DATA SHEET

CONFIRMATION NO. 8721

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                             | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|---|--|---|-------------------------------|------------------------------------|
| 10/588,579   | 02/01/2008  | 327   | 2816                                       | NL04 0105 US1   |                               |                                    |
| <b>RULE</b>  |   |   |  |   |                               |                                    |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB05/50286 01/25/2005  |   |   |  |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 04100427.6 02/05/2004   |   |   |  |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/12/2008   |   |   |  |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DANIEL E ROJAS/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>DER<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>NETHERLANDS | <b>SHEETS<br/>DRAWINGS</b><br>5   | <b>TOTAL<br/>CLAIMS</b><br>17 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>NXP, B.V.<br>NXP INTELLECTUAL PROPERTY DEPARTMENT<br>M/S41-SJ<br>1109 MCKAY DRIVE<br>SAN JOSE, CA 95131<br>UNITED STATES   |   |   |  |   |                               |                                    |
| <b>TITLE</b><br>Latch Circuit  |   |   |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1160   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |